

## ***KNIGHTDALE PARKS AND RECREATION***

### **2016 YOUTH BASKETBALL 5-8 YEAR OLDS**

#### **Age Divisions**

5-6 YR. OLD CO-ED

7-8 YR. OLD CO-ED

AGE IS DETERMINED AS OF JANUARY 1, 2017

FEES FOR ALL DIVISIONS ARE: **(\$37)** IN TOWN AND **(\$52)** OUT OF TOWN

### **REGISTRATION: AUGUST 15 – August 30, 2016**

Can be turned in by: mail or at the office: Knightdale Parks and Recreation  
950 Steeple Square Ct.  
Knightdale, NC 27545

**Office Hours:** 8-5 Monday – Friday

**Drop Box:** Next to the flag pole at the Town Hall

We will accept registrations in the drop box after hours. We will not accept forms without payment. Payment must be made at the time of registration.

### **\*\*Important Date Information\*\***

**Practice should begin the week of September 19, 2016**

**Coaches will contact players the week of September 12, 2016**

**Games are typically played 2 nights a week Monday –Thursday at 6:15 or 7:15**

**All games and practices will be played at the Knightdale Recreation Center**

#### **FOR INFORMATION:**

**E-mail** [john.lefever@knightdalenc.gov](mailto:john.lefever@knightdalenc.gov)

**Website** [www.knightdalenc.gov](http://www.knightdalenc.gov)

J.P. Lefever, 919-217-2238

RESIDENT	NON-RESIDENT	CASH	CHECK #	CREDIT CARD #
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# **KNIGHTDALE PARKS & RECREATION DEPARTMENT** **2016 BASKETBALL REGISTRATION** **5-8 YEAR OLD**

PLAYER'S NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: M F  
(PRINT)

AGE ON 1/1/17 \_\_\_\_\_ SHIRT SIZE: YS YM YL AS AM AL PLAYING EXP. N 1 2 3 MORE  
(Jersey Sizes run smaller than t-shirt sizes)

## **Head of Household**

Name: \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone (\_\_\_\_\_) \_\_\_\_\_ Secondary Phone (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

The phone numbers and e-mail you provide will be used to contact you and your child about practice and games.

## **PLEASE INDICATE CORRECT LEAGUE & AGE DIVISION** **(LEAGUE AGE IS PLAYERS' AGE AS OF 1/1/17)**

☐ 5-6 YEAR OLD Co-Ed

Did you play here last year? **Yes No**

☐ 7-8 YEAR OLD Co-Ed

Would you like to return to that team? **Yes No**

Will you be moving up to a new age group? **Yes No**

Name of Team/Coach from 2014 Basketball: \_\_\_\_\_

## **PARENT INVOLVEMENT I WOULD LIKE TO VOLUNTEER AS:**

☐ **\*HEAD COACH**

☐ **ASSISTANT COACH**

☐ **TEAM MOM**

**\*Please fill out a coaching application You can find one at the town hall or on website**

I, the parent/guardian of the above named player do hereby give permission for his/her participation in the 2016 youth basketball league sponsored by the Knightdale Parks and Recreation Department. I understand that participation in this recreational program involves a certain amount of risk and that it is recommended that my child have a complete physical before participating in this activity.

I agree to release, indemnify and hold harmless the Town of Knightdale, Knightdale Parks and Recreation Department, Wake Count Schools, and the coaches/volunteers acting on behalf of the recreation department from any and all liability which may result from participation in the above named program. I agree to follow all rules and procedures of the program and to follow the reasonable instructions of coaches, league officials, and representatives of the parks and recreation department.

I hereby authorize treatment by a qualified and licensed medical doctor in the event of a medical emergency which, in the opinion of the attending physician, may endanger my child's life, or cause disfigurement, physical impairment, or undue discomfort if delayed. This authority is granted only after a reasonable effort has been made to reach me.

I agree to allow The Town of Knightdale to use videotape, audio, or photographic material for the purpose of promotional materials for the Town of Knightdale programs and services. This includes any print material, broadcast and print advertising, promotional videos EWTN 22, Total Connection, web news and the town website.

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

Reviewed by Town Attorney 8/11/14

